#### Physics 4460/5460-

Day 3: Digging into Theory

Theory without practice is empty; practice without theory is blind - adapted from Kant





#### **Admin**

- Good Work / Discussions
- Reading summaries [now explicit on website]
  - Moving to D2L (have available for class too (laptop, hard copy, etc)
- Fieldwork
  - I / Sites it's okay to swap & adapts
  - Fieldnotes... do 'em
- Always good to think about projects
  - But don't stress
  - Steady continual progress is what we seek

It's mind-boggling how much research has been and continues to be done! It's a bit overwhelming; there's a lot to sort through!

## **Today**

- Really about Theory
- More on practical Thurs
  - Peer Instruction
  - Next week:
    - I Just In Time Teaching
    - | ILD
- Clarifying questions... ?

### **But my favorite JiTT**

I thought Sagredo was a 'virtual colleague' (pg. 8). Now he's cropping up in more and more legitimate anecdotes. What's going on? Are the anecdotes made up by Redish to help him make a point? Or is Redish using the name Sagredo to protect real colleague's self esteem? Or is Redish going crazy?!

From: Edward Redish

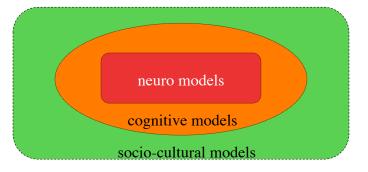
**Date:** September 16, 2008 11:45:25 AM MDT All of the above, Noah. All of the above.

#### **Model of student learning?**





# Focus on models of cognition



# **Understanding Terms / ideas**

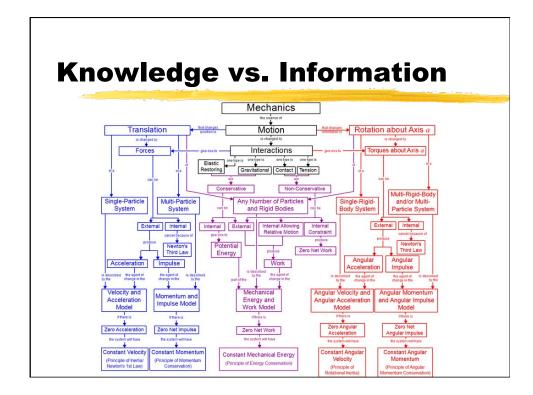
comfortable with the following ideas?

- instructionism vs. constructivism
- prior knowledge
- assimilation
- accommodation
- coaching, scaffolding,

It suggests that the ideas we're talking about are big ones (like special relativity or quantum mechanics), but I think the framework of central ideas & conceptual ecologies should apply just as well to small ideas

#### In groups:

- Consider the different grain-sizes, units of cognition. What are they?
  - Concepts
  - Theories
  - P-prims
  - Facets
  - Touchstone / Anchor problems
  - Schema
  - Central concepts
- Are these descriptions compatible?



# Redish: Constructivism & General Principles

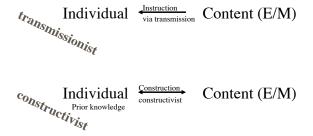
What are his principles and what's missing?

What are our goals?
- paraphrase

## The constructivism principle

Principle 1: Individuals build their knowledge by making connections to existing knowledge; they use this knowledge by productively creating a response to the information they receive.

# **PER Theoretic Background**



# Let's apply what we learned

- I want you to memorize the following number in order
- 3732371945530017
  - G. Miller magic number: 7 +/- 2

#### what was it?

- how many numbers did you get?
- 3732371945530017
- G. Miller magic number: 7 +/- 2

This seems incredibly important to me. By being careful not to overload one side of the student's working memory, it seems one can nearly double the effectiveness of instruction.

### 7 +/- 2 is that it?

Now try the following:

1776186519452015

# How'd you do?

1776186519452015

You all are brilliant!

what's the difference?

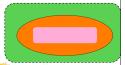
## Does chunking work for anything?

```
d l s
                 t h e
        cat
                big
k e l
        dog
t y u
                 dog
        tag
                 r a n
x b m
        g y m
j o r
        o a r
                 too
o h k
        l u g
                 far
```

### **Chunking**

it seems that he's saying your physics knowledge naturally forms into chunks the further into your education you get

# Cognitive underpinnings of practices

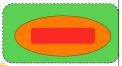


#### How to deal with Prior Knowledge:



- elicit -confront-resolve -- not really a cognitive model -- but basis for practice
- bridging -- step from p.k. to scientific knowledge

### **Models of cognition**



- Full blown concepts /mis-concepts--
  - Heavier objects fall faster
- Schema -- organized structures that give rise to concepts
- Phenomenological primitives "phenomenological" = from experience
  "primitive" = basic / irreducible unit
  (neither correct nor wrong

#### **Change Principle**

Principle 3: It is reasonably easy to learn something that matches or extends an existing schema, but changing a well-established schema substantially is difficult.

Corollary 3.1 — It's hard to learn something we don't almost already know.

Corollary 3.2 — Much of our learning is done by analogy.

Corollary 3.3 — "Touchstone" problems and examples are very important.

Corollary: 3.4 — It is very difficult to change an established mental model.

#### **Ponser**

- Key: first instance of theoretical basis for learning COUPLED with mechanism
- Gives rise to the

  Elicit Confront Resolve model

# Posner: Theory of Accommodation

- What are conditions for accommodation?
- What is a conceptual ecology?
- What is Einstein's epistemology and why does this matter?

#### **Utility of elicit-confront-resolve**

Tutorials based on this approach (partly) Example?

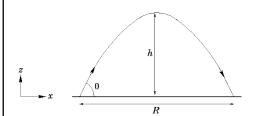
Consider 'Heavier Object Fall Faster than Light Objects"

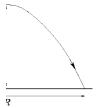
What is a way to confront?

### **P-Prims**

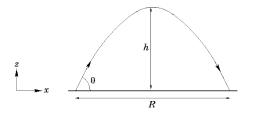
- What is Ohm's P-prim?
- What are others? Examples?

# More on those p-prims





# More on those p-prims



#### From a (mis)conceptions views:

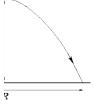
-impetus theory

Force given to object overcomes gravity dies away

- Should be consistent

#### From p-prims:

Ohm's law
Force as mover
Continuous force
Dying away
Dynamic balance
overcoming



#### How do we reconcile

- Posner
- DiSessa

It seems like the argument of this paper is that students' knowledge is neither coherent or fragmented, but maybe a bit of both.

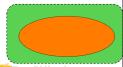
... I also feel that maybe the two are necessarily mutually exclusive.

#### Is that it?

# What's missing?

- Is there more than content & are these elements separable from content?
- What is the impact of elicit-confront-resolve epistemologically (belief about knowing)?
- Are concepts unitary?
- Does context matter and what is context?

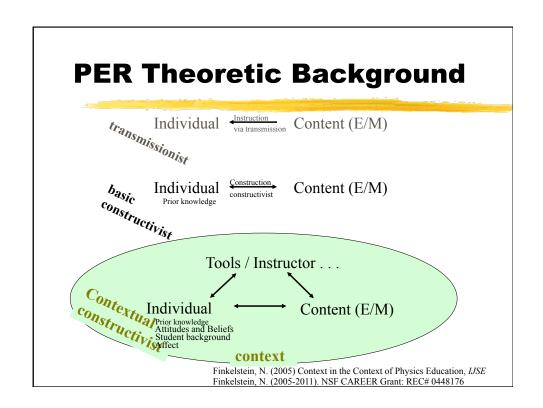
#### Where are we going



- Build back out ...
- Realize there is more to education than "concepts"



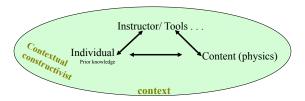
Paraphrase: students are tremendously affected by a positive attitude towards a topic.



#### **Theoretical Framework**

#### Contextual Constructivism

- i. tools mediate our understanding / cognitive processes
- ii. context shapes how we might use these tools



Finkelstein (2005), adapted from Cole, M. (1996), Cultural Psychology

